The use of uptalk in Spanish dating shows?

Daniel Vergara-González (*University of Illinois at Chicago*)

The use of rising intonation at the end of declarative sentences so that they sound like questions, also known as *uptalk*(Cameron, 2007), has been assumed to be restricted by age and gender (Gorman, 1993; Davis, 2002). However, findings from other studies (Linneman, 2013; Ritchardt&Arvaniti, 2013) challenge the aforementioned gender-restrictions in thatuptalk is also found in the speech of both males and females. Regarding the social context in which uptalk is used; studies like that of Lakoff (1973) have interpreted the use of this practice in the discourse as a sign of submission, insecurity or unwillingness to commit to a statement. However, more recent research (McConnell-Ginet, 1975; Brazil, 1985; Linneman, 2013) has suggested that uptalkis triggered by social and contextual factors, such as, asserting power, holding the floor in a conversation, soften a command, signal confidence or solidarity.

While much research in the fields of linguistics and gender has focused on the study of uptalk in English, little to no research has studied this phenomenon in Spanish. The motivation behind this poster is to address the aforementioned gap in the research and is guided by the following questions: (i) Isuptalk present in Spanish? (ii) If so, is uptalk a gendered phenomenon in Spanish; and (iii) what are the social and contextual factors that trigger the use of uptalk in Spanish? The presentstudy investigates the production of uptalk inpeninsular Spanish. The data was collected from four episodes, which amount to four hours of recordings of the Spanish dating reality show *Mujeres y Hombres y Viceversa*. The informal language used by the participants of this reality showwas considered suitable for the study of uptalk, a phenomenon present mostly in spontaneous speech. From a total of 1101 declarative utterances produced by 12 adult contestants, six males and six females, thosethat showed a high raising terminal as well as those that did not were perceptually identified, coded and analyzedusing a quantitative content analysis.

Results demonstratedthat, like in English, uptalk was present in Spanish in the speech of both females and males. Female participants, however, useduptalkthree times more frequently (18.57%)than male participants did (6.12%). This pattern was also consistent when examining individual differences. Results showed variation regarding the social and contextual factors that triggered the use of uptalk. Both gendersexhibited a high use of uptalkfor purposes of holding the floor while telling a narrative (males=70.37%; females=34.62%). Femalesalso useduptalk to express camaraderie (16.35%) and soften a commands (21.15%), with a higher frequency(18.52%) than males (11.11%). Interestingly, uptalk was also profusely used when female contestants were acting submissively in front of males during romantic encounters. While female contestants often displayed submission through the use of uptalk (27.88%), males did not (0%). I argue that while these results support the findings of Lakoff (1973) for English, the reasons behind this specific use of uptalk might be more complex and are possiblymasking exertion of female power and dominance.

References

Brazil, D. (Ed.). (1985). *The communicative value of intonation in English*. Cambridge University Press.

Cameron, Deborah. 2007. The myth of Mars and Venus: Do men and women really speak different languages? New York: Oxford University Press.

Davis, H. (2002). The Canuck uptalk epidemic. Globe and Mail.

Gorman, J. (1993). Like, Uptalk?. New York Times, 15.

Lakoff, R. (1973). Language and woman's place. Language in society, 2(01), 45-79.

Linneman, T. J. (2013). Gender in Jeopardy! Intonation Variation on a Television Game Show. *Gender & Society*, 27(1), 82-105.

McConnell-Ginet, S. (1975). Our father tongue: Essays in linguistic politics.

Ritchart, A., & Arvaniti, A. (2013). The use of high rise terminals in Southern Californian English. *The Journal of the Acoustical Society of America*, *134*(5), 4198-4198.